

# RECORD OF TRANSFERS -- MARCH 1, 19\_\_ TO MARCH 1, 19\_\_

Township or Corporation \_\_\_\_\_



*Ad Rev  
- 375 this copy  
put on [unclear] [unclear]  
Allen [unclear] [unclear]<sup>K</sup> [unclear]*

FROM WHOM TRANSFERRED

TO WHOM TRANSFERRED  
AND  
ADDRESS

INSTRUMENT

TRANSFER

Kind

Date

Date

Fee

M

N

O

P

*404 Luella (Jan Stark)  
169 Melvin Siepmann  
7.33A William E. Ray et ux  
2A. Clara Christina Chesterfield et al  
William E. Ray et ux*

*W.D. 5-8-68 5-8-68  
W.D. 5-8-68 5-8-68  
W.D. 4-12-65 4-14-65 109  
W.D. 4-19-62 5-1-62 109  
W.D. 4-12-65 4-19-65*